#### CA ASHPAK AHAMED, B.Com, FCA

PARTNER

#### SHABBIR AND GANESH

CHARTERED ACCOUNTANTS
Web: www.shabbirandganesh.com



NO. B-11, SPHATIKA PLAZA, GROUND FLOOR, KUCHOOR ROAD, HEBRI-576112, UDUPI DIST.

Tel: 08253-250261 Mob: +91 9535349261

Email: ashpak@shabbirandganesh.com

#### **AUDITOR'S REPORT**

We have audited the annexed Balance Sheet of PLANET MARS FOUNDATION as at 31<sup>st</sup> March 2019 and the Income and Expenditure Account and the Receipt and Payment Account for the year ended on that date annexed thereto. These Financial Statements are the responsibility of the management. Our responsibility is to express our opinion on these financial statements based on our audit.

We have conducted our audit in accordance with auditing standards generally accepted in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatements. An audit includes examining on test basis evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by the management as well evaluating the overall presentation of financial statements. We believe that our audit provides a reasonable basis for our opinion and report that:

- We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purpose of the audit.
- 2. The Statement of Accounts dealt with by this report is in agreement with the books of accounts.
- 3. In our opinion and to the best of our knowledge and according to information and explanations given to us, and as per the notes appended hereto the said statements give true and fair view-
- i. In the case of Balance Sheet, of the state of affairs as at 31st March 2019 and
- ii. In the case of the Income and Expenditure Account, of the Excess of expenditure over Income for the year ended, 31st march 2019.

Place: Hebri.

Date: 20/05/2019

SHABBIR AND GANESH

CHARTERED ACCOUNTANTS

SHPAK AHAMED

PARTNER

H. O.: Rahman Commercial Centre, II Floor, Near Service Bus Stand, Udupi-576101. Phone: 0820-2524169,

Mobile: 9845249044

Branch: Bangalore. Phone: 41460772, Mobile: 9986396373

Ujire. Phone: 08256-237369

# PLANET MARS FOUNDATION Registration No. S/66/2016-17

**BALANCE SHEET AS ON 31-3-2019** 

| LIABILITIES                      |             | AMOUNT      | ASSETS                |           | AMOUNT      |
|----------------------------------|-------------|-------------|-----------------------|-----------|-------------|
| GENERAL FUND                     |             |             | FIXED ASSETS          |           | 2,34,955.00 |
| Opening Balance                  | 1,11,668.00 |             | (As per schedule)     | ¥2        |             |
| Add: Transfer from Corpus Fund   | 50,000.00   |             |                       |           |             |
| Less: excess of expenditure over |             |             |                       |           |             |
| income                           | 1,23,774.45 | 37,893.55   | DEPOSITS AND ADVANCES |           |             |
| _                                |             |             | House Deposit         | ,         | 50,000.00   |
| CORPUS FUND                      |             |             |                       |           |             |
| Opening Balance                  | 3,50,000.00 | 200         |                       |           |             |
| Less: Transfer to General Fund   | 50,000.00   | 3,00,000.00 | CURRENT ASSETS        |           |             |
|                                  |             |             | Cash in Hand          | 12,577.00 |             |
| CURRENT LIABILITIES              |             |             | Cash at Bank          |           |             |
| Outstanding Salaries             | 57,750.00   |             | Corporation Bank      | 66,824.55 |             |
| Outstanding Rent                 | 17,500.00   |             | ICICI Bank            | 53,787.00 | 1,33,188.55 |
| Other Outstandings               | 5,000.00    | 80,250.00   |                       |           |             |
|                                  |             |             |                       |           |             |
|                                  |             | 4,18,143.55 |                       |           | 4,18,143.55 |

Place: UDUPI

FOR PLANET MARS FOUNDATION

Date: 20-5-2019

For PLANET MARS FOUNDATION (R.)

president/secretary/measurer

IN TERMS OF OUR REPORT OF EVEN DATE

FOR M/S SHABBIR AND GANESH CHARTIERED ACCOUNTANTS

(Firm Regn No. 009033S)

(CA ASHPAK AHAWED)

Partner

M.No 202186

## PLANET MARS FOUNDATION Registration No. S/66/2016-17

#### SCHEDULE OF FIXED ASSETS AND DEPRECIATION AS ON 31-3-2019

| SI. No. | Assets                      | W.D.V. as on | Add           | Additions      |      | Total       | Depreciation |           | W.D.V. as on |
|---------|-----------------------------|--------------|---------------|----------------|------|-------------|--------------|-----------|--------------|
|         |                             | 01.04.2018   | Upto 02.10.18 | After 02.10.18 | Sale |             | Rate         | Amount    | 31.03.2019   |
|         |                             |              |               | - 1 - 1 - 1    |      | 10 271      | 100/         | 1.027     | 0.244        |
| 01      | Chairs                      | 10,271       |               |                |      | 10,271      | 10%          |           | 9,244        |
| 02      | Almeira                     | 10,400       |               |                |      | 10,400      | 10%          |           | 9,360        |
| 03      | Table                       | 6,311        |               |                |      | 6,311       | 10%          |           | 5,680        |
| 04      | Glass Trophy                | 3,848        |               |                |      | 3,848       | 10%          | 385       | 3,463        |
| 05      | Rack                        | 14,465       |               |                |      | 14,465      | 10%          | 1,446     | 13,018       |
| 06      | Cot                         | 4,745        |               |                |      | 4,745       | 10%          | 474       | 4,270        |
| 07      | Kitchen Equipments          | 48,735       |               |                |      | 48,735      | 10%          | 4,874     | 43,862       |
| 08      | Samsung Fridge              | 18,988       |               |                |      | 18,988      | 15%          | 2,848     | 16,140       |
| 09      | Samsung TV                  | 17,847       |               |                |      | 17,847      | 15%          | 2,677     | 15,170       |
| 10      | Acqua Guard                 | 6,840        |               |                |      | 6,840       | 15%          | 1,026     | 5,814        |
| 11      | Laptop                      | 7,227        |               | 4              |      | 7,227       | 60%          | 4,336     | 2,891        |
| 12      | Inverter                    | 28,305       |               |                | -    | 28,305      | 15%          | 4,246     | 24,059       |
| 13      | ссту                        | 37,983       |               |                |      | 37,983      | 15%          | 5,697     | 32,286       |
| 14      | Leasehold Improvements      |              |               | 34,794         |      | 34,794      | 25%          | 4,349     | 30,445       |
| 15      | Other Electronic Equipments |              | 4,700         |                |      | 4,700       | 15%          | 705       | 3,995        |
| 16      | Other Furnitures            |              | 6,000         |                |      | 6,000       | 10%          | 600       | 5,400        |
| 17      | Other Office Equipments     |              | 11,600        |                |      | 11,600      | 15%          | 1,740     | 9,860        |
|         |                             | 2,15,963.65  | 22,300.00     | 34,794.00      | -    | 2,73,057.65 |              | 38,102.20 | 2,34,955.00  |

PLACE: UDUPI DATE: 20-5-2019

For PLANET MARS FOUNDATION (R.)

ident/secretary reasoner



#### **PLANET MARS FOUNDATION** Registration No. S/66/2016-17

Income & Expenditure Account for the Year Ended 31-3-2019

|    | EXPENDITURE                   | Rs.          | INCOME                               | Rs.          |
|----|-------------------------------|--------------|--------------------------------------|--------------|
| То | Salary (schedule 1)           | 6.41.188.00  | By Donation Received                 | 14,64,553.00 |
| 11 | Rent (schedule 2)             | 2,10,000.00  |                                      | 14,04,000.00 |
| 11 | Bank Charges                  | 1,257.95     |                                      |              |
| 11 | Rates & Taxes                 | 900.00       |                                      |              |
| 14 | Utilities (schedule 3)        | 1,03,453.00  |                                      | _            |
| 11 | Stationary                    | 22,823.00    |                                      |              |
| 11 | Grocery - Food Items          | 2,56,270.00  |                                      |              |
| Ħ  | Grocery - House hold Items    | 10,909.00    |                                      |              |
| Ħ  | Medical Expenses              | 27,304.00    |                                      |              |
| 11 | Training & Development        | 12,000.00    |                                      |              |
| 11 | Postage & Courier             | 45.00        |                                      |              |
| 11 | Advertisement                 | 80,057.00    |                                      |              |
| 11 | Traveling & Conveyance        | 44,972.00    |                                      |              |
| 11 | Audit Fee                     | , 2,000.00   |                                      |              |
| ŧ  | Legal Fee                     | 8,850.00     |                                      |              |
| 11 | School Fee                    | 48,591.00    |                                      |              |
|    | School related expenses       | 39,000.00    |                                      |              |
| 1  | Membership CWC & Registration | 2,520.00     |                                      |              |
| 1  | Clothing & related expenses   | 17,540.00    |                                      |              |
| •  | Miscelaneous Expenses         | 20,545.50    |                                      |              |
| ,  | Depreciation                  | 38,102.00    | By Excess of expenditure over income | 1,23,774.45  |
|    | TOTAL                         | 15,88,327.45 | TOTAL                                | 15,88,327.45 |

Place:UDUPI Date:20-5-2019 FOR PLANET MARS FOUNDATION

For PLANET MARS FOUNDATION (R.)

(Firm Regn No. 009033S)

IN TERMS OF OUR REPORT OF EVEN DATE

FOR M/S SHABBIR AND GANESH CHARTERED ACCOUNTANTS

LEA ASHPAR AHAMED 12186

M.No 202186 ED ACC

#### **PLANET MARS FOUNDATION**

#### Registration No. S/66/2016-17

Receipts & Payments Account for the Year Ended 31-3-2019

| RECEIPTS |                   | Rs.         |              | PAYMENTS | Rs.                           |           |              |
|----------|-------------------|-------------|--------------|----------|-------------------------------|-----------|--------------|
| То       | Opening Balance   |             |              | Ву       | Salaries                      |           | 6,28,438.00  |
|          | Cash in Hand      | 1,572.00    |              | 11       | Rent                          |           | 2,10,000.00  |
|          | Cash at Bank:     |             |              | 11       | Bank Charges                  |           | 1,257.95     |
|          | Corporation Bank  | 61,633.00   |              | **       | Rates & Taxes                 |           | 900.00       |
|          | ICICI Bank        | 1,98,000.00 | 2,61,205.00  | 11       | Utilities                     |           | 1,01,453.00  |
|          |                   |             |              | 11       | Stationary                    |           | 22,823.00    |
| 11       | Donation Received |             | 14,64,553.00 | 11       | Grocery -Food Items           |           | 2,56,270.00  |
|          |                   |             |              | 11       | Grocery - House hold Items    | , V       | 10,909.00    |
|          |                   |             |              | 13       | Medical Expenses              |           | 27,304.00    |
|          |                   |             |              | n        | Training & Development        |           | 12,000.00    |
|          |                   |             |              | 11       | Postage & Courier             |           | 45.00        |
|          |                   |             |              | 11       | Fixed Asset                   |           | 57,094.00    |
|          |                   |             |              | 11       | Advertisement                 |           | 80,057.00    |
|          |                   |             |              | ıs       | Traveling & Conveyance        |           | 44,972.00    |
|          |                   |             | 1            | 11       | Audit Fee                     |           | 2,000.00     |
|          |                   |             |              | 11       | Legal Fee                     | 1         | 8,850.00     |
|          |                   | Ī           |              | 11       | School Fee                    | Ī         | 48,591.00    |
|          |                   |             |              | 11       | School related expenses       |           | 39,000.00    |
|          | 26                |             | ,            | 1        | Membership CWC & Registration |           | 2,520.00     |
|          |                   |             |              | 1        | Clothing & related expenses   |           | 17,540.00    |
|          |                   |             | 1            | 1        | Miscelaneous Expenses         |           | 20,545.50    |
|          |                   |             |              |          |                               |           | 20,3 13.30   |
|          |                   | 1           | Į.           | •        | Closing Balance               |           |              |
|          |                   |             |              |          | Cash in Hand                  | 12,577.00 |              |
|          |                   |             |              |          | Cash at Bank                  |           |              |
|          |                   |             |              |          | Corporation Bank              | 66,824.55 |              |
|          |                   |             |              |          | ICICI Bank                    | 53,787.00 | 1,33,188.55  |
| _        | TOTAL             |             | 17,25,758.00 |          | TOTAL                         |           | 17,25,758.00 |

Place: UDUPI Date:20-5-2019

FOR PLANET MARS FOUNDATION

For PLANET MARS FOUNDATION (R.)

esident/secretary Freesurer

IN TERMS OF OUR REPORT OF EVEN DATE FOR M/S SHABBIR AND GANESH CHARTERED ACCOUNTANTS

(Firm Regn No. 009033S)

(CA ASHPAK AHAMED)

Partner (CA ASHPAK AHAMED M.No 202186 M.No. 202186

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#### **PLANET MARS FOUNDATION**

### Schedules for the Income & Expenditure Account for the Year Ended 31-3-2019

#### schedule 1:

| Salaries             |          |
|----------------------|----------|
| Opening Accrual      | (45,000) |
| Paid During the year | 6,28,438 |
| Closing Accrual      | 57,750   |
| Total Salary Expense | 6,41,188 |

#### schedule 2:

| Rent                 |          |
|----------------------|----------|
| Opening Accrual      | (17,500) |
| Paid During the year | 2,10,000 |
| Closing Accrual      | 17,500   |
| Total Rent Expense   | 2,10,000 |

#### schedule 3:

| <u>Utilities</u>        |          |
|-------------------------|----------|
| Opening Accrual         | (3,000)  |
| Paid During the year:   | 1,01,453 |
| Closing Accrual         | 5,000    |
| Total Utilities Expense | 1,03,453 |



For PLANET MARS FOUNDATION (R.)